



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Notice of Public Meeting Advisory Committee for a Resilient Nevada

Thursday, March 24, 2022, 9:00 a.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

1. **Zoom Public Meeting:** <https://zoom.us/j/93358231493?pwd=eElmSnJWaHNFRGRiZzFCV3JlSTc0UT09>
2. **Call in Audio (Public): 1 669 900 9128 Webinar ID: 933 5823 1493 Passcode: 589182**
3. **Agenda and/or Materials Link:**
[2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](https://www.nv.gov/2022-Advisory-Committee-for-a-Resilient-Nevada-ACRN-Meetings)

Agenda

Please Note: The Advisory Committee for a Resilient Nevada (ACRN) may (1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

- I. Call to Order, Roll Call of Members, and Establish Quorum
- II. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Please state and spell your name for the record.

- III. Introduction of Joan Waldock for professional and administrative support and Dawn Yohey as the new Clinical Program Planner III for the Director's Office Opioid Program.
(Sheila Lambert, Joan Waldock and Dawn Yohey)
- IV. Discussion and Possible Action to approve the minutes from the January 13, 2022 Meeting.
(Chairman Sanchez)
- V. Presentation and Discussion from the Attorney General's Office on the Nevada One Agreement.
(Mark Krueger, Deputy Attorney General). The Nevada One Agreement can also be found at:
https://ag.nv.gov/uploadedFiles/agnv.gov/Content/News/PR/PR_Docs/2021/One%20Nevada%20Agreement%20on%20Opioid%20Recoveries%20-%20Approved.pdf
- VI. Presentation and Discussion from the Director's Office, GMU on Process Activities.
(Sheila Lambert)
- VII. Presentation from the University of Nevada, Las Vegas (UNLV), Minority Health and Equity Coalition on the Community Based Participatory Research (CBPR).
(Dr. Amanda Haboush, Dr. Erika Marquez, and Jose Melendrez)
- VIII. Presentation and Discussion from Mercer on the status of preliminary results of the draft needs assessment in compliance with the Senate Bill (SB) 390 legislation which will be codified in Nevada Revised Statute (NRS) 433. This serves as a work group item for input, engagement and recommendations from ACRN.
(Dr. Courtney Cantrel, Jordan Bublik and Kathy Nichols)
- IX. Presentation of calendar for the ACRN Meeting Dates and discussion of upcoming presentations.
April 20, 2022, 9:00 a.m.
May 18, 2022, 9:00 a.m.
June 15, 2022, 9:00 a.m.
(Sheila Lambert)
- X. Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Please state and spell your name for the record.

- XI. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <https://dhhs.nv.gov/Programs/Grants/GMU/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. Meeting materials will be available to the public online prior to the meeting or contact the Grants Management Unit via by email: j.waldock@dhhs.nv.gov.

Website for the ACRN: https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/